

**AGENDA**  
**Transportation Advisory Committee**  
**Wednesday 03/11/15: 7:15 P.M.**  
**Town Hall Annex 2<sup>ND</sup> Floor Conference Room**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** (for information only, not for action) – Chair (5 min)

**7:20 Administration** – Chair (5 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Active Projects List
- d. Individual Action List

**7:25 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)

**7:40 Vote: Spy Pond Tennis Courts** – Howard (10 min)

**7:50 Vote: Bike Accommodation Design Matrix** – Wayne (10 min)

**8:00 Update: Lake Street** – Jeff (10 min)

**8:10 Discussion: ABAC Winter Social** – Scott, Jeff, Laura, Howard (10 min)

**8:20 Update: Highland/High Haith** – Melissa (5 min)

**8:25 Update: Lowell Street at Reservoir** – John/Corey (5 min)

**8:30 Update: Jason Street** – Howard (5 min)

**8:35 Update: Safe Routes to Schools Maps and Sidewalk Inventory** - Marjorie (5 min)

**8:40 Discussion: School Issues** - all (10 min)

**8:50 Update: Mass Ave Crosswalk (Daniels or Richardson)** – Wayne/Corey (5 min)

**8:55 Update: Paul Revere Road** – Howard (5 min)

**9:00 Update: Appleton Street** – Howard (5 min)

**9:05 Update: Wildwood Avenue Neighborhood** – Wayne (5 min)

**9:10 New Board of Selectmen Request: Parking on West Side of Mill Street** – Howard (10 min)

**9:20 Potential TAC Project: Crosswalks at Bus Stops** – Howard (10 min)

**9:30 Adjourn**

Correspondence Sent/Received Between 2/6/15 and 3/5/15:

- Letter dated 2/25/15 from Marie Krepelka, Board of selectmen Administrator to Howard Muise, TAC Chair re: Parking on West Side of Mill Street

**Next Formal Meetings – Mark your calendars!!**

**04/08/15**            Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room

**05/13/15**            Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room